**2023 Parashah Reading #15 Name: BO Torah Reading: Shemot 10:1 – 13:16**

 **Haftarah Reading: Yirmiyahu 46:13-28 Gospel Reading: Yochanan 19:31-37**

**Torah Portion, Outline and Questions for Discussion Shemot 10:1 – 13:6**

**Chapter 10:1 - 20** **“The Eighth Plague: Locust” Chapter 10:21 - 29** “**The Ninth Plague: Darkness”**

**Chapter 11:1 - 10** “**A Final Plague Threatened”**  **Chapter 12:1 - 28** “**The Passover”**

**Chapter 12:29 - 32** **“The Tenth Plague: Death of the Firstborn**” **Chapter 12:33 - 42 “The Exodus”**

**Chapter 12:43 - 51 “Institution of the Passover” Chapter 13:1 - 2 “Consecration of the Firstborn”**

**Chapter 13:3 - 16 “The Feast of Unleavened Bread”**

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**Questions for Discussion**

1. **Scholar Review Questions:** In Chapters 10-12 we have the rest of the plagues.
2. What can you tell me about these plagues which make them different from the first plagues?
3. Why did YHWH warn before the final tenth plague?
4. Why did YHWH send the tenth plague as the death of the firstborn?
5. What is the correlation between the entire Exodus account and the End Times?
6. In Chapter 12 we read of the Israelites when they left Egypt. Were they alone and how is that significant to us today?
7. There are several connections with Yeshua and the account of Israel in Egypt, leaving Egypt, and the Passover. How many can you list and how are they connected?
8. In 13:1-2 we read of the consecration of the firstborn. Describe in your own words the principle of the firstborn according to the Lord.
9. In chapter 10, Pharaoh says “… see my face no more; for in that day thou seest my face thou shalt die.” (KJV) And Moshe agrees. Yet in chapter 11, as verse 8 makes apparent, Moshe is still talking to Pharaoh, and on Passover night, after Pharaoh has awakened, he communicates with Moshe. Explain how all this can be true, without contradictions.
10. According to the timing of YHWH’s instructions to Moshe about the observance of Passover, do Moshe and the Hewbrews know why they are supposed to eat unleavened bread?

**Haftarah and Gospel Portions, Outlines and Questions for Discussion**

**Haftarah Parashah Yirmeyahu 46:13-28**

**Chapter 46:13 - 28 “Judgment on Egypt”**

**Questions for Discussion**

Yirmiyahu (Jeremiah) was a prophet whose ministry began about 626 BC (BCE) and, like the prophet Yehezqel, Yirmiyahu was born of the priestly line of the tribe of Levi. Yirmeyahu was a prophet to the Kingdom of Judah just before its final destruction by Nebuchadnezzar and the Babylonian army in 586 BC. His ministry continued sometime after Jerusalem’s destruction when he and some of the survivors moved to Egypt. Many of the prophecies given by Yirmiyahu concerned Judah and some of the surrounding countries during their time. But, importantly for us, many of the prophecies he gave have to do with our future, making him an often-studied prophet in end-times studies today.

1. What stands out to you in this haftarah portion and why?
2. Why was this scripture used as the haftarah paired to this week’s Torah Parashah?
3. Which verse speaks of YHWH directing the affairs of the nation Egypt?
4. This passage contains nothing but doom and gloom for Egypt. When was this prophecy fulfilled in Egypt’s history?

**Gospel Parashah Yochanan 19:31-37**

**Chapter 19:31 - 37 “Yeshua’s Side Is Pierced” Chapter 19:38 – 39 “Yeshua Is Buried”**

**Questions for Discussion**

1. What stands out to you in this Gospel portion and why?
2. Why was this scripture used as the Gospel parashah paired to this week’s Torah parashah?
3. Verse 31 states, “Therefore, since it was the Preparation Day, that the bodies should not remain on the stake on the Sabbath – for that Sabbath was a high one – the Yehuḏim asked Pilate to have their legs broken, and that they be taken away.” (TS2009) Which high Sabbath was this?
4. Verse 33 states, “but when they came to יהושע and saw that He was already dead, they did not break His legs.” (TS2009) Is this just something interesting or is there more to this?
5. **Bible Research Resource Exercise** – Verses 36-37 state, “(36) For these things were done, that the Scripture should be fulfilled: “Not one of His bones shall be broken.” (KJV) (37) And again, another Scripture says, “They shall look on Him whom they pierced.” (TS2009) What two Scripture verses are quoted here?

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