**2023 Parashah Reading: #10 Name: Miketz Torah Reading: Genesis 41:1-44:17 Haftarah Reading: I Kings 3:15-4:1 Gospel Reading: Luke 24:13-29**

**Torah Portion, Outlines and Questions for Discussion Genesis 41:1-44:17**

**Chapter 41:1-36 “Yoseph Interprets Pharaoh's Dreams” Chapter 41:37-57 “Yoseph Rises to Power”**

**Chapter 42:1-38 “Yoseph's Brothers Go to Egypt” Chapter 43:1-34 “Yoseph's Brothers Return to Egypt”**

**Chapter 44:1-14 “Yoseph Tests His Brothers”**

This week we continue the amazing story of Yoseph, and the incredible journey YHWH has him on. As we go through these accounts, keep in mind how Yoseph is a type or model for THE Messiah of YHWH, whom we know as Yeshua HaMashiach of Nazareth, who saves not only Israel but the whole world.

1. **Scholar Review Questions.**
2. Including last week’s Parashah, all the way through chapter 48, what is YHWH’s overall plan for Yoseph’s life, especially in regard to the nation of Israel?
3. Regarding verse 18, can you think of another Biblical account where a king’s local “magic” guys could not interpret a dream, but a man of YHWH did?
4. What traits can you identify in Yoseph’s actions and how does YHWH react to them?
5. With Yoseph’s rise to power, what challenges did he face to keep loyal to the faith of his fathers Abraham, Yitzhak, and Yacob?
6. Chapter 44’s title is “Yoseph tests his brothers”. Whate are some of the tests he puts them through, and what do each of those tests reveal about his brothers?
7. Are there any spiritual implications in the ethnicity of Ephraim and Manasseh?

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**Haftarah and Gospel Portions, Outlines and Questions for Discussion**

**Haftarah Parashah I Kings 3:15-4:1**

**Chapter 3:15 “Shlomo’s Prayer for Wisdom” cont. Chapter 3:16-28 “Shlomo’s Wisdom”**

**Chapter 4:1 “Shlomo's Officials”**

Chapter 3’s reading contains probably one of the most famous accounts where Shlomo displays his YHWH-given wisdom.

1. Share what stands out to you in this account.
2. Given most of us will never be in the position of Shlomo dividing a child with a sword (thank you YHWH!), how can we apply this week’s Haftarah reading to our lives today?
3. Chapter 4:1 reads, “And it came to be that Sovereign Shlomo was sovereign over all Yisra’ěl.” (TS2009) What is it about this verse that is so controversial, even to this day?

**Gospel Parashah Luke 24:13-29**

**Chapter 24:13-29 “On the Road to Emmaus”**

This week’s Gospel portion includes the first part of this amazing encounter between Yeshua and two of his disciples. I encourage you to read the rest of the account.

1. 24:15-16 reads, (15) “And it came to be, as they were talking and reasoning, that יהושע Himself drew near and went with them. (16) But their eyes were restrained, so that they did not know Him.” (TS2009) Why did Yeshua restrain their eyes?
2. 24:19 reads, “And He said to them, “What?” And they said to Him, “Concerning יהושע of Natsareth, who was a Prophet mighty in deed and word before Elohim and all the people” (TS2009) Given all the titles Yeshua was called by Himself and others, why did these two disciples choose Prophet to explain who He was to someone they thought had no idea who He was?
3. **Scholar Question**-In light of the previous question, how many titles of Yeshua can you name?

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